ST. DENIS

n the mid-third century, St. Denis arrived in Paris as its first bishop -- one of seven others sent to evanpresent-day

France. He subsequently was martyred by suffering decapitation, presumably a result of the persecution of the Emperor Decius. After his head was severed, according to legend, St. Denis carried it several miles, all the while preaching a message of repentance. A Parisian pilgrim's path was popularized in the Middle Ages, visiting various sites associated with St. Denis' arrest, trial, suffering and death. St. Denis can be spotted on the facade of Notre Dame Cathedral, just near the main entrance. His feast is Oct. 9.



ST. GENEVIEVE

ven as a 7-year-old girl, St. Genevieve wanted to live a life consecrated to God alone. This desire was encouraged when she

met St. Germain of Auxerre, a holy bishop. Having moved to the city from her peasant home in the countryside outside of Paris, Genevieve quickly became associated with the extraordinary and miraculous. Her intercession with God brought about healings and protection in life and death, and she was soon considered to be a visionary and a mystic. St. Genevieve is credited with having saved Paris from invaders and destruction on multiple occasions. Around the turn of the sixth century, St. Genevieve was instrumental in the conversion of the first Catholic king of France, Clovis I. Her relics were subsequently destroyed during the French Revolution, although a few small remaining pieces survived and are preserved in Paris' parish church of St. Étienne-du-Mont. Her feast is Jan. 3.

ST. LOUIS IX

The reign of St. Louis IX as king of France, in the middle half of the 13th century, was marked as a golden age of French culture and prominence on the global stage. A man of courage and action, he also supported the intellectual life of the church and supported the establishment of a theological school in Paris that would be later known as the Sorbonne. St. Louis' life's highest

aim was to give his all for the glory of

God and the good of his people. This

Here Are 9 Saints to Accompany Catholics for

the Reopening of Notre Dame

he 16th century French King Francois I once said that "Paris isn't a city,

places. With the reopening of the iconic Notre Dame Cathedral on Dec. 7-8,

and during any travels they may take to the City of Light.

it's a world," and so is the rich Catholic culture visible in its people and

was evident in leading two of the Crusades, at which time he took possession of a relic of Christ's crown of thorns. He died in 1270 in Tunisia after contracting dysentery en route to the Holy Land during the eighth Crusade. His feast

ST. VINCENT DE PAUL

Saint-Germain-l'Auxerrois Church near the Louvre for five years since Notre Dame was ravaged by a fire in 2019. (OSV News photo/Stephanie Lecocq, Reuters)

rdained a priest in 1600, St. Vincent de Paul came to Usee clearly how holy priests were needed to reform the church besieged by clericalism and corruption. "There is nothing so grand as a good priest," he said. As he poured

A Virgin of Paris statue replica is carried during a Marian candlelit procession through the streets of Paris Nov. 15, as the original, for security reasons, was transported on a truck back to Notre Dame Cathedral. The statue was kept at the

out his life in ministry for others, especially those on the margins, he desired to assist the church in renewing priestly life with a focus on personal sanctification and the needs of the poor. With that in mind, Vincent established the Congregation of the Mission -- a men's order also known as the Vincentians.

directed toward those abandoned and forgotten -- in addition to working for seminary reform and founding the try to the sick and poor. His feast is Sept. 27.

Daughters of Charity so that women could share in minis-

ST. LOUISE DE MARILLAC

nt. Louise de Marillac grew up in a home without stability – she was born out of wedlock, was not afforded the rights of other siblings and was mistreated by her father's wife. Still a

member of an affluent family, Louise received an education at a convent school sponsored by royalty outside of Paris. Although drawn initially to religious life, Louise was denied entrance to a convent. Louise was instrumental in forming the Ladies of Charity, an association of the wives of wealthy men. This eventually paved the way for the Daughters of Charity, which Louise helped establish with St. Vincent de Paul after she was widowed in 1625 and in which she professed religious vows. Louise died in 1660 and was canonized three centuries later. Her feast is March 15.



The Pro-Life Newspaper

ST. CATHERINE LABOURE

Born into an agrarninth of 11 children. St. Catherine Laboure desired religious life

from an early age. And despite her father's resistance, she eventually joined the Daughters of Charity in Paris in 1830. Her desire to serve the needy led to decades of care for the poor, sick and elderly. During those decades she remained in hidden silence regarding what makes her most well-known today -- namely, supernatural visions she received from the Blessed Virgin Mary. These visions began just months after St. Catherine started her novitiate on Rue du Bac in Paris: Two main visions in 1830 are what brought about the striking of the Miraclous Medal - one on July 18 and another on Nov. 27. St. Catherine died in 1876. Her feast is Nov. 28.



ST. MADE-LEINE SOPHIE **BARAT**

n the wake of the French Revolution, St. Madeleine Sophie Barat dedicated her

life to the restoration of religious life and the church's educational apostolate. Her dedication of a new religious congregation to the Sacred Heart of Jesus was apropos, given the apostolic zeal that inflamed her work. Having spent most of her time traveling about France and

abroad, Sister Madeleine Sophie had founded nearly 100 institutions in her congregation before her death in 1865. Sister Madeleine Sophie was canonized in 1925. Her feast is May 25.



ST. MA-**RIE-EUGENIE MILLERET**

t. Marie-Eugenie Milleret was the oldest child born in a well-to-do family in 1817. Her family suf-

fered great difficulty after her father's financial ruin, including her parents' separation in 1830. But Marie-Eugenie began to understand she had a calling from God for something more. She credits her first holy Communion at age 12 and an 1836 sermon by the famous Dominican Father Henri Dominique Lacordaire at the Notre Dame Cathedral as two life-changing events that helped move her along in her faith She founded the Religious of the Assumption congregation, Although much suffering had to be endured before the fledgling community eventually received the pope's approval nearly 50 years later. Milleret died in 1898 and was canonized in 2007. Her feast is March 10.



ST. SALOMON **LECLERCO**

bout a month after the fall of the French monarchy in 1792, hundreds of Catholic clerics were

arrested as a feverish anti-Catholicism swept across Paris. Some 3,000 people were killed that September, including 191 bishops, priests and other clerics, religious and laity who were beatified as martyrs in 1926. In 2016, one of that number was canonized: Brother Salomon Leclercq. Like thousands of others who remained firm in their faith amid persecutions, unwilling to submit to the new government's requirement of an oath of loyalty, Brother Leclercq was forced to practice his ministry underground. His feast day is

