The Ford family circa 1900 included his

parents. Austin and Elizabeth. The future

bishop (standing, left) was the sixth of eight

children born to the deeply-religious couple.

April 12, 1949: Bishop Ford with

Bishop of Changting, China, at

Bishop Ford's installation as the

bishop of the newly-established

Diocese of Kaying.

Bishop John F. Lesinski, O.P. and

1900

Ford (above) is born on Jan. 11, 1892. The Ford family lived at 12 **Washington Park (Cumberland** St.) in Sacred Heart parish near the Brooklyn Navy Yard. Two years later, the family moved to 432 Carlton Ave. in St. Joseph's

parish, Prospect Heights.

official portrait of Bishop Ford from 1935.

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Scene from the episcopal consecration of Bishop Ford in September 1935 at the Maryknoll Sisters Motherhouse.

5. 新以來特班行來保司舞園區券惠森 1949

Bishop Ford's coat of arms bears the motto "Condolere" which means "to have compassion."

1948

Bishop Ford with a group of Chinese priests in 1948.

The prayer book used by Ford in 1909 as a student at Cathedral College, Manhattan.

1909



When Ford was 10 years old, he was a student at St. Joseph's Academy, Prospect Heights, conducted by the Sisters of St. Joseph.

> On a return visit to Maryknoll in Ossining, N.Y. in 1928 were (from left) Father Bernard Meyers, Bishop James E. Walsh, Father James A. Walsh, and Father Ford.

1929-1939 1928

+ 7. X. Ford

Meihsien, 1950



A map shows the march from Kaving to the prison camp in Waichow that Bishop Ford was forced to endure after being captured by Chinese Communist forces in April 1951.



1950

The inscription on Bishop Ford's 1950 Christmas card.

1951

A Chinese newspaper reports on the imprisonment of Bishop Ford and includes the only known photo (bottom) of the bishop in prison.

FROM BROOKLYN 1912 Today, St. Joseph's church serves as the Co-Cathedral of the Brooklyn Diocese.

BISHOP FORD'S GLOBAL JOURNEY OF FAITH

he cause of canonization for Bishop Francis Xavier Ford has taken on special meaning in the Diocese of Brooklyn, where he was born and raised before beginning his journey of faith. • Brooklyn is where Bishop Ford first learned about the Catholic faith as a boy through his family's love and from the examples of his teachers at St. Joseph's School. • As this timeline shows, he attended the seminary to become a priest and, while there, decided to become a Maryknoll missionary in China. His decision to travel to the other side of the world to preach the Gospel was a bold one — one that made a difference in the lives of thousands of people in China.

> Father Ford reads a newspaper on the Pakkai Language School's upper veranda in the early 1920s.

In 1912, when the current St. Joseph's Church was dedicated. Ford was among the altar servers at the parish. The group was known as the Sanctuary Boys.

Ford as a seminarian, 1915

Father Ford was ordained a priest on Dec. 5, 1917 at Maryknoll in Ossining, N.Y. Bishop Thomas Cusack of Albany ordained Ford and two other Maryknoll seminarians in the Ossining farmhouse chapel. 191

Father Ford (standing, left) with the first group of missioners ready to set out for China on Sept. 7, 1918. 1918 Others included Father Thomas E. Price.

M.M. (seated, left), Bishop James A. Walsh, M.M. (seated, center), Father James E. Walsh, M.M. (seated, right), and Father Bernard F. Meyer, M.M. (standing, right).



Father Ford was the escort for a Maryknoll cameraman who set out to film the early mission work in the 1920s.



A portrait of Bishop Francis X. Ford is carried into the sanctuary of St. Joseph's Co-Cathedral, Brooklyn, on Nov. 3, 2017, as the Diocese of Brooklyn kicked off its efforts to have Bishop Ford proclaimed a saint. Relatives of Bishop Ford and members of the Chinese Catholic community attended. After a preliminary study, the Vatican has named Bishop Ford as a Servant of God, worthy of consideration for sainthood.



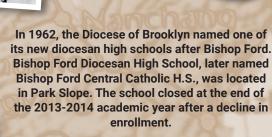
unidentified woman in China during the 1920s.

Bishop Ford died on February 21, 1952, in a Guangzhou prison. The Chinese characters on his headstone read, "The grave of Ford." He was the first American Roman Catholic

bishop and fourth American civilian known to have died in the prisons of **Chinese Communists.**







with young parishioners

in China's

Yeungkong

parish in the

early 1920s.

1962

