World Youth Day Catechesis Theme One: "Firm in the Faith" Bishop Frank J. Caggiano

Scripture Text: "Planted and built up in Jesus Christ, firm in the faith" (Col. 2:7))

I. Introduction:

- A. **I wish to thank you** for making the long journey to Madrid..
 - i. Remember, we are <u>pilgrims</u> walking with Jesus to a holy place= encounter with Him
 - 1. May this be a time of great grace and blessing for each of you.
- B. It is an honor for me to participate with you
 - i. It is my **second experience of WYD**
 - 1. It was a real spiritual gift of renewal
 - ii. Happy that we have this time together to reflect upon our faith
- C. <u>As we start of this first session</u>, let us pray for each other that the <u>Lord's</u> <u>purpose</u> in bringing us together will be fulfilled
- II. Pope Benedict, has asked us to seek a **threefold grace**, with each of the next **three days** dedicated to exploring each of these graces:
 - i. Today: we are asked to deepen our understanding of the gift of faith
 - 1. Divine Gift that we must accept and allow to <u>change</u> us, <u>illuminate</u> us, to <u>guide</u> us in life
 - 2. As Pope Benedict teaches us: "It is a Divine Gift that is not just to believe certain things are true but to enter into a personal relationship with Jesus"
 - ii. Tomorrow: At the heart of our faith is a person, unlike any other person:
 - 1. To invite Jesus to be the foundation of our lives as we strive to seek holiness
 - iii. Friday: To go forth to work the mission that Christ gives us:
 - 1. To preach the "Good News" to all the world as "witnesses"
 - a. In short: **To change the world!**

III. Personal Story:

- A. Palm Sunday Morning, 1987
 - i. Started like any other morning:
 - 1. Breakfast early....start of Holy Week and as sacristan at the seminary, there was a busy day ahead!
 - 2. Three other seminarians were sacristans....one was Peter

- ii. Peter: Classmate who did not have the easiest time in the seminary
 - 1. Believed in his heart that God was calling him to priesthood
 - a. Determined to answer the call
- B. This <u>one fateful day</u>, Peter began our <u>breakfast</u> with a strange comment; "Frank, I can't feel one side of my face. Do you think it is serious?
 - i. I was only **half listening**...busy with the details of the day
 - 1. I <u>muttered</u> some answer...slept the wrong way.. caught a cold...your imagination
 - a. No need to worry...life goes on.
- C. **Second comment** caused me to stop dead in my tracks:
 - i. "Frank, if anything happens to me, will you give my parents a <u>letter</u> that I have written"
 - 1. I was astonished...confused...unprepared for the question or to answer it
 - ii. So I <u>dismissed</u> it, telling him we could discuss it later (in the hope that he would forget about so morbid and depressing a request)
 - 1. But he did not...**unknown to me**, he wrote the letter and gave it to the spiritual director of the seminary
 - a. Who read it to the entire congregation at Peter's **funeral** five weeks later
- D. Because what we were <u>soon to learn</u> was that Peter had **contracted a <u>violent</u> form of cancer**, at the base of his brain, that could not be stopped
 - i. He was well enough to be ordained a deacon with the class, although he had difficulty prostrating himself
 - ii. By priesthood retreat, he was mostly in bed, consoling us (and not the other way around)!
 - iii. He was too sick to be ordained at the Cathedral but became a priest of Jesus Christ in the Hospital...so weak that he was unable to celebrate the entire Mass
 - 1. He died the day I was ordained a priest: May 16, 1987
- E. I and my classmates were torn apart during these weeks
 - i. How could this be happening?
 - 1. How could someone who wanted to serve the Lord be repaid in such a way?
 - 2. For the first few weeks, it was a time of many questions with few answers
 - ii. Not for Peter:
 - 1. Two weeks before his ordination and 19 days before his death, he proudly revealed his prayer card:
 - a. "For to me Life is Christ and death is gain".

- 2. I sat there in utter silence
 - a. For I saw with my own eyes the power of Christian faith
 - i. Peter believed in the words and promises of Jesus...and upon his death I believe with all my heart that Jesus set Peter, his priest, brother and friend, free!

IV. Gift of Christian Faith:

- A. **This is what brings us together**....Peter and the witness of countless others who embraced the gift of faith in Jesus and were transformed by holiness.
 - i. It is the <u>same gift</u> that you and I have received and we are called to answer, nurture and allow to change us forever!

B. What does the Church teach about Faith?

- i. **Faith** is a Divine Gift through which we believe that God exists and more...
 - 1. Not simply that God exists but also that
 - a. He is alive in you and me,
 - b. He is always present, leading and guiding me
 - c. He loves you and me in a way beyond our wildest imagination
- ii. The world might ask:
 - 1. How can you believe this stuff?
 - a. With all the evil and bad things that are happening...
 - i. Where is God?
 - b. In light of what society tries to convince us of:
 - i. For those who think that only the visible, the measureable, the tangible is real
 - ii. The truth is only what can be proved scientifically
 - iii. For those who think the center of my life is me.....
 - 1. Faith seems to be an impossibility...or at least not worth the effort

iii. For you and me and all Christians:

- 1. Faith is not just possible but at the very **heart of who we are as human beings**....it completes us a human beings
 - a. Why? **Book of Genesis** teaches us that we are **made** in the image and likeness of God
 - i. What does that mean?

- 1. We are made to be able to recognize God's voice, feel God's power, respond to God's Call
- 2. We are made to be able to receive God and God makes the first move:
 - a. Two ways:
 - i. He **reveals** Himself to us in so many **ordinary** ways
 - ii. Gives Himself to you and me in a <u>unique</u> way in <u>Jesus</u> the Son of God
- b. **Faith is possible** because it is a Gift that is freely given by God
 - i. Point: God makes the first move....not you or me.
- iv. So today in Madrid, we have our own question for the world. We can ask:
 - 1. How is it possible that you do not believe in the Lord?
 - a. For we cannot imagine anyone going through life without Jesus!!
- C. If Faith is a divine gift then it demands a response for you and me:
 - i. Divine gift- you cannot earn it or achieve it on your own
 - 1. Holy Spirit is given to move our hearts to accept the revelation of God
 - ii. It is in gift given and received in response to **hearing the offer of salvation preached**
 - 1. Passed on to us from others
 - iii. Demands a response:
 - 1. <u>Trust/submit</u> to what we hear and respond with a <u>submission</u> of our lives is our free act to do or not to do
 - a. It demands a fundamental choice that every person is capable of making thousands of times each day.
- D. As Christians, who have Faith in Jesus, our response is to God the Father in Him:
 - i. For in the eyes of the world, Jesus is simply:
 - 1. A good man:
 - 2. A prophet
 - 3. A philosopher
 - 4. Someone "higher than the angels"

ii. With the eyes of faith:

- 1. Jesus is the **Incarnation** of the Son of God into our world
 - a. He is True God= the Son of God and True Man= the Son of Mary
 - b. "The Word Made Flesh and the Splendor of the Father" (as we say at Mass)
- 2. <u>He is our Redeemer</u> who freely gave His life on the Cross to set us free
 - a. The Cross
 - i. In the times of the Romans, it was the fate of slaves and traitors
 - 1. Because it was the **cruelest** way to die
 - a. Suffocation
 - ii. It was meant to inspire fear....in the face of the oppression of the state
 - b. The Cross for Us as believers:
 - i. <u>It is the greatest act of love</u> that the world has ever seen
 - 1. Jesus embraced THE MOMENT OF GREATEST CRUELTY and in LOVE, set us free from all cruelty, evil, sin and death!
- iii. Faith in Jesus: "it is not just a matter of believing things to be true....but discovering a personal relationship with Jesus" (Pope Benedict)
 - 1. Faith establishes a Friendship with Jesus that will last forever
 - a. Friend:
 - i. **Webster's Dictionary**: "a person that one knows well and is fond of; intimate associate; close acquaintance"
 - ii. Jesus' definition of a friend is very different:
 - 1. John 15:13: "Greater love than this has no man, that a man lay down his life for his friends"
 - a. "You are my friends if you do what I command you"
 - b. In the Gift of **Baptism**, this friendship began...

- i. On the day of your baptism, God **whispered** into your heart that you are so precious, he will love you forever
 - 1. No sin can ever stop Him from loving you
- ii. On the day of your baptism, God found you so **beautiful** that he can't imagine the world without you
 - 1. No harm will ever come to you
- iii. On the day of your baptism, God has **made you His Son and Daughter**: You are His Family
- 2. **Friendship with Jesus:** means something <u>bigger</u> than just you and me as individuals
 - a. It allows us into the Life of the Church
 - The Church is more than an institution but it is also a Great Community of believers
 - 1. The word "Community" can mean different things, too:
 - a. World's definition: collection of people who share something in common
 - b. **Christian Definition**: people formed through sharing the same Spirit of the Risen Lord
 - b. Another word to describe the Church is to say that We are members of the Family of God
 - i. Story of my Father:
 - 1. "Blood is thicker than water"
 - ii. Baptism reminds us that as members of God's Family in Christ, "Grace is thicker than Blood"
 - 1. You and I are forever brothers and sisters of the Lord Jesus and one another.
- 3. The beauty of Catholic faith is that we discover that we are never alone. Rather, we belong to each other, as brothers and sisters in the Church, forever
 - a. World Youth Day: It is an experience of Church that will blow your mind away
 - i. Why? Our Catholic family extends to every continent, language, race and culture; even those who have gone before us in every age, time and place

- b. It is "Facebook in the flesh"....a living, breathing reality
 - i. At every turn you will have an offer of friendship because he is your brother or she is your sister
 - 1. Your success becomes my success
 - 2. Your tears become my tears
 - a. In the journey of faith, we walk together with Jesus
- E. When we allow the power of Faith, JESUS, to touch us, then you and I are never going to be the same:
 - i. Our calling is clear: You and I are called:
 - 1. In this Life:
 - a. To become extraordinary, great in Jesus
 - i. To allow our minds to be illuminated
 - ii. To have our hearts transformed in love
 - iii. To know real joy and fulfillment because you will always be OK....
 - 2. In the life to Come:
 - a. To one day live in eternal glory in the Kingdom of Heaven
- F. I would be a <u>liar</u> if I said to you that it is <u>easy</u> to be a Person of faith:
 - i. There are challenges all around us:
 - 1. Challenges from Society:
 - a. Popular Society has little room for God
 - i. Some people reject God openly
 - ii. Many more people simply ignore Him
 - 1. Example: The English phrase "God be with you" has now become simply "Good bye"
 - iii. They try to reduce God only to rules...
 - 1. They want to be free (they say)
 - b. <u>Science/Technology</u> wants you to think that believing is for those who want to keep their heads in the sand...
 - i. "just give me the proof"
 - ii. For them, being reasonable means that you don't need to believe anything that you can't prove
 - 2. There are even challenges in our personal lives
 - a. Our Hurts and Disappointments
 - b. Our Sufferings and Pains
 - c. Our Betrayals
 - d. Our Fears

- ii. Before these challenges, we remember:
 - 1. The most important things in life are never easy
 - 2. The most important things in life are always worth fighting for
 - 3. The most important things in life can't be bought or sold, can't be measured or even seen
 - a. And the Mystery of Love proves this!
- iii. As we look to Jesus in Faith, while sufferings are always hard, the question that we must ask is never why do I suffer?
 - a. Because no slave is greater than his Master
 - i. No student greater than His teacher
 - b. Because we are incomplete and mortal, everyone will face suffering at one time or another
- iv. The real question is: **How can I suffer well**?
 - 1. How can I overcome what is before me and become a better, more loving person?
 - a. Jesus is the answer...BECAUSE HE WILL ALWAYS WALK WITH YOU
 - b. JESUS GIVES US EACH OTHER...to face the challenges together
- v. 1 Cor 13:13: Saint Paul reminds us that three realities last:
 - 1. Faith, Hope and Love
 - a. And the greatest of these is LOVE

V. Conclusion:

A. On the morning of Peter's Funeral

- i. Our Spiritual Director called us together to speak with us;
 - 1. He said something strange:
 - a. Even though Peter was a priest for only five days, all spent in a hospital room, his life will touch more people than perhaps yours or mine if we lived for many more years"
- ii. Now that I am older and nearly 25 years have passed, I am beginning to glimpse what he meant:
 - 1. The Life of Faith is more powerful than any disease, any challenges, even death itself
 - a. Faith will transform the world......
- iii. My friends, may the same be said one day of you and me.
- B. To the Lord Jesus, to Him who comes to us in faith and seeks to transform us into glory, be all power and glory, now and forever, amen.